



CITY OF BURLINGAME, 101 East Santa Fe, Burlingame, KS 66413

REGULAR MEETING AGENDA

Monday, April 18, 2022

7:00 pm

Mayor, Michelle Mullinix – ____
Councilmember, Kenna Burns - ____
Councilmember, Travis Middleton - ____
Councilmember, Sheila Curtis – ____
Councilmember, Kathy Love – ____
Councilmember, Amanda Kohlman – ____

City Attorney, Rick Godderz - ____
City Clerk, Patty Atchison - ____
City Superintendent, Leslie Holman - ____
Police Officer – Mathew Baker – ____
Building Inspector – Jim Welch - ____

1. CALL TO ORDER

- a. Roll Call
- b. Additions or Deletions to the Agenda
- c. Approval of the Agenda

Motion _____ Second _____ Ayes ____ Nays ____

- d. Public Comments

2. PUBLIC HEARING

- a. Consider motion to resend previous motion made on 4/4/2022 approving condemning property and to open the Public Hearing to approve condemning property at 108 East Lincoln

Motion _____ Second _____ Ayes ____ Nays ____

- b. Consider motion to close Public Hearing and to approve condemning the property at 108 East Lincoln.

Motion _____ Second _____ Ayes ____ Nays ____

- c. Consider motion to resend previous motion made on 4/4/2022 to approve Ordinance #2507 and to open Public Hearing to adopt Ordinance # 2507 Floodplain Management Ordinance for Burlingame, KS.

Motion _____ Second _____ Ayes ____ Nays ____

- d. Consider motion to close Public Hearing and to approve Ordinance # 2507 Flood Plain Management Ordinance for Burlingame, KS and to send approved ordinance #2507 to Kansas Department of Ag Division of Water Resources.

Motion _____ Second _____ Ayes ____ Nays ____

3. APPROVAL OF MINUTES

- a. Approval of Regular Meeting Minutes for April 4, 2022

Motion _____ Second _____ Ayes ___ Nays ___

4. CONSENT AGENDA

- a. Approval of Bills for 04/18/2022

Motion _____ Second _____ Ayes ___ Nays ___

5. CORRESPONDENCE TO COUNCIL

- a. KDOL Inspection update
- b. Facility Reservation Form for USD 454 use of Ball Diamonds on April 30, 2022
- c. Midwest Assistance Program Letter
- d. Osage County Appraiser Valuation Notice

6. UNFINISHED BUSINESS

- a. Discussion with Mike Squires, OnCore Energy on locking in rates

Motion _____ Second _____ Ayes ___ Nays ___

- b. Discussion regarding Employee Handbook

Motion _____ Second _____ Ayes ___ Nays ___

7. New Business

- a. Discussion regarding the replacement of boiler at the City Museum – Carolyn Strohm

Motion _____ Second _____ Ayes ___ Nays ___

- b. Consider motion for Patty Atchison to attend Budget Training in Topeka on May 18, 2022 for \$111.74 to come out of General Training Fund

Motion _____ Second _____ Ayes ___ Nays ___

- c. Consider motion to move the handicap ramp from Thrill’s Popcorn to place in front of Aunt B’s.

Motion _____ Second _____ Ayes ___ Nays ___

- d. Consider motion to approve City-County Connecting Links Maintenance

Motion _____ Second _____ Ayes ___ Nays ___

8. Executive Session

- a. Five Minute Executive Session Non-elected personnel with Attorney Godderz

Motion _____ Second _____ Ayes ___ Nays ___

b. Twenty Minute Executive Session Non-elected personnel with David Panches and Attorney Godderz.

Motion _____ Second _____ Ayes ____ Nays ____

c. Fifteen Minute Executive Session Non-elected personnel with Dillon Quaney and Attorney Godderz.

Motion _____ Second _____ Ayes ____ Nays ____

d. Five Minute Executive Session Non-elected personnel with City Superintendent Holman

Motion _____ Second _____ Ayes ____ Nays ____

9. STAFF REPORTS

- a. Building Inspector Welch
- b. Police Department
- c. Public Works Department
- d. City Clerk

10. Attorney Report

- a. Attorney Godderz

11. Council/Mayor Comments and Reports

- a. Councilmember Curtis
- b. Councilmember Middleton
- c. Councilmember Kohlman
- d. Councilmember Love
- e. Councilmember Burns
- f. Mayor Mullinix

12. Adjourn - Consideration to adjourn the City of Burlingame Council Meeting at _____ P.M.

Motion by: _____ Second by: _____ Vote: Ayes: ____ Nays ____

Next Meeting will be held on Monday, May 2, 2022 at 7:00 pm

Next Ordinance Number: 2508 Next Resolution Number: 428 Next Charter Ordinance Number: 18

[This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's Office.](#)