



CITY OF BURLINGAME, 101 East Santa Fe, Burlingame, KS 66413

REGULAR MEETING AGENDA

Monday, March 18, 2024

7:00 pm

Mayor, Michelle Mullinix - _____
Councilmember, Kenna Burns - _____
Councilmember, Jim Strohm - _____
Councilmember, Sheila Curtis - _____
Councilmember, Kathy Love - _____
Councilmember, Amanda Kohlman - _____

City Attorney, Rick Godderz - _____
City Clerk, Patty Atchison - _____
City Superintendent, Leslie Holman - _____
Police Officer – Mathew Baker – _____
Building Inspector – Jim Welch - _____

1. CALL TO ORDER

- a. Roll Call
- b. Additions or Deletions to the Agenda
- c. Approval of the Agenda

Motion _____ Second _____ Ayes _____ Nays _____

2. PUBLIC COMMENTS

3. PUBLIC HEARING

4. APPROVAL OF MINUTES

- a. Approval of *Regular Meeting Minutes for March 4, 2024*

Motion _____ Second _____ Ayes _____ Nays _____

5. CONSENT AGENDA

- a. Approval of *Bills for 03/18/2024*

Motion _____ Second _____ Ayes _____ Nays _____

6. CORRESPONDENCE TO COUNCIL

- a. Renewal of CD NO. 97108 at 4.98% interest
- b. Osage County Tax Valuation Notice
- c. 2024 Transmission Costs – KMEA
- d. Burlingame Housing Assessment Meeting

7. UNFINISHED BUSINESS

- a. *Pool Updates*

Motion _____ Second _____ Ayes _____ Nays _____

b. Update regarding tax distribution from the County Treasurer

Motion _____ Second _____ Ayes _____ Nays _____

c. Code Enforcement Follow-up on property cleanup – Building Inspector Welch

Motion _____ Second _____ Ayes _____ Nays _____

d. Discussion regarding ordinance codification -Councilmember Strohm

Motion _____ Second _____ Ayes _____ Nays _____

e. Consider motion to approve beautification of downtown Santa Fe Ave and Sumner Park

Motion _____ Second _____ Ayes _____ Nays _____

f. Consider motion to approve bid from A1 Lock and Key for \$5587.21 Motion to approve bid for A1 Lock and Key – City Superintendent Holman

Motion _____ Second _____ Ayes _____ Nays _____

8. New Business

a. Consider motion to waive the deposit at 112 West Santa Fe for PK Country Designs

Motion _____ Second _____ Ayes _____ Nays _____

b. Consider motion to approve adoption of the six planters on Santa Fe – City Clerk Atchison

Motion _____ Second _____ Ayes _____ Nays _____

c. Consider motion to approve Service Plan Renewal for \$2600 with Microcomm – City Superintendent Holman

Motion _____ Second _____ Ayes _____ Nays _____

d. Discussion regarding the CCLIP Grant and bridge on North Kansas Ave– City Superintendent Holman

Motion _____ Second _____ Ayes _____ Nays _____

e. Discussion regarding the Jones Sign at Jones Park.

Motion _____ Second _____ Ayes _____ Nays _____

f. Consider motion to donate to Burlingame After Prom donation request

Motion _____ Second _____ Ayes _____ Nays _____

g. Consider motion to send Les Holman and Kyle Bond to KMU Conference – City Superintendent Holman

Motion _____ Second _____ Ayes _____ Nays _____

h. Discussion regarding the payment to the Planning & Zoning Board in the amount of \$10 per meeting.

Motion _____ Second _____ Ayes _____ Nays _____

i. Consider motion to approve drafting an amendment to Vehicle Ordinance – Councilmember Strohm

Motion _____ Second _____ Ayes _____ Nays _____

9. Executive Session

a. Twenty-minute executive session Attorney/Client discussion with City Attorney Godderz

Motion _____ Second _____ Ayes _____ Nays _____

10. STAFF REPORTS

- a. Building Inspector
- b. Police Department
- c. Public Works Department
- d. City Clerk

11. Attorney Report

- a. Attorney Godderz

12. Council/Mayor Comments and Reports

- a. Councilmember Curtis
- b. Councilmember Strohm
- c. Councilmember Kohlman
- d. Councilmember Love
- e. Councilmember Burns
- f. Mayor Mullinix

13. Adjourn - Consideration to adjourn the City of Burlingame Council Meeting at _____ P.M.

Motion by: _____ Second by: _____ Vote: Ayes: _____ Nays _____

Next Meeting will be held on Monday, April 1, 2024 at 7:00 pm

Next Ordinance Number: 2528 Next Resolution Number: 441 Next Charter Ordinance Number: 18

This agenda may be revised prior to the meeting.
An updated agenda is currently on file at the City Clerk's Office.