



CITY OF BURLINGAME, 101 East Santa Fe, Burlingame, KS 66413

## REGULAR MEETING AGENDA

Monday, January 19, 2026

7:00 pm

Mayor, Michelle Mullinix –	—	City Attorney, Rick Godderz –	—
Councilmember, Kenna Burns -	—	City Clerk, Patty Atchison -	—
Councilmember, Jim Strohm -	—	Acting Superintendent, Kyle Bond	—
Councilmember, Sheila Curtis –	—	Police Chief – Mathew Baker –	—
Councilmember, Brandi Shaffer –	—	Building Inspector – Chris Dubois	—
Councilmember, Anne Baer	—		

### 1. CALL TO ORDER

- A. Roll Call
- B. Additions or Deletions to the Agenda
- C. Approval of the Agenda

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### 2. PUBLIC COMMENTS

### 3. PUBLIC HEARING

- A. Consider the motion to open the Public Hearing for the condemnation of the property at 221 East Fremont.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

- B. Public Hearing

- C. Consider the motion to close the Public Hearing for the condemnation of the property at 221 East Fremont.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

- D. Consider the motion to pass Resolution # 465 to condemn the property at 221 East Fremont.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### 4. APPROVAL OF MINUTES

- A. Approval of Regular Meeting Minutes for January 5, 2026, and January 13, 2026

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### 5. CONSENT AGENDA

- A. Approval of Bills for 01/19/2026

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

## **6. CORRESPONDENCE TO COUNCIL**

- A. Loan Repayment Schedule for Utility Gas Loan
- B. Email from Colleen Mendoza regarding Kansas Dept of Commerce seeking support to identify vacant buildings for redevelopment.
- C. Maturing Certificate Notice on CD # 75000

## **7. UNFINISHED BUSINESS**

### **A. Discussion with Burlingame Rec regarding insurance coverage on personal property**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **B. Discussion with Nikki Manbeck and Sam Garrison regarding the fence in front of the Den, Occupancy Certificate, and the Alcohol Ordinance**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **C. Consider the motion for a Sales Tax Exemption for the CDBG Grant – Hometown Gym**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **D. Discussion regarding Centurylink Pole Attachment Agreement – City Clerk Atchison and Attorney Godderz**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **E. Discussion regarding the request for utilities on Auburn Road for Carla Sloop**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

## **8. New Business**

### **A. Consider the motion to approve payment of \$81,420 to KCamp for property, equipment, and vehicle coverage for 2026.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **B. Consider the motion to approve payment of \$8846.00 to KMIT for 2026 Workers' Compensation Insurance**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **C. Request from KDHE to request access to drill on city ROW.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **D. Discussion regarding the possible change to the ATV/UTV/Micro-Utility Trucks/Golf Cart Ordinance – Officer Baker**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

## **9. Executive Session**

### **A. Five Minute Executive Session non-elected personnel with City Clerk Atchison**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **B. Ten Minute Executive Session non-elected personnel with Foreman Kyle Bond**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **C. Ten Minute Executive Session non-elected personnel with Police Chief Baker**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **D. Thirty Minute Executive Session non-elected personnel**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

## **10. STAFF REPORTS**

- A. Building Inspector
- B. Police Department
- C. Public Works Department
- D. City Clerk

## **11. Attorney Report**

- A. Attorney Godderz

## **12. Council/Mayor Comments and Reports**

- A. Councilmember Curtis
- B. Councilmember Strohm
- C. Councilmember Middleton
- D. Councilmember Love
- E. Councilmember Burns
- F. Mayor Mullinx

## **13. Adjourn** - Consideration to adjourn the City of Burlingame Council Meeting at \_\_\_\_\_ P.M.

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote: Ayes: \_\_\_\_\_ Nays \_\_\_\_\_

Next Ordinance Number: 2549 Next Resolution Number: 465 Next Charter Ordinance Number: 18

*This agenda may be revised before the meeting.  
An updated agenda is currently on file at the City Clerk's Office.*