

ORDINANCE NO. 1810

AN ORDINANCE REGULATING PARKING WITHIN THE CORPORATE LIMITS OF THE CITY OF BURLINGAME, KANSAS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF BURLINGAME, KANSAS:

SECTION 1: For purposes of this ordinance, the term "vehicle" shall have the meaning and be defined to include every device in, upon or by which any person or property is or may be transported or driven upon a highway or road.

SECTION 2: No person shall stop, stand or park any vehicle or machinery of any kind or nature upon the following public streets:

Along or upon Dacotah Street, between the alley on the north edge of the Schuyler School and Fremont Avenue, and between the alley on the north edge of the Lincoln School and Seward Avenue, Burlingame, Kansas,

between the hours of 7:45 A.M. to 8:15 A.M. and 3:30 P.M. to 4:00 P.M. during the days that school is in session.

SECTION 3; This ordinance shall not apply to U.S.D. 454 authorized transportation vehicles, food service vehicles, and other school supply vehicles.

SECTION 4; Any law enforcement officer finding any vehicle or property in violation of this ordinance may have the same towed to the nearest storage area for storage with any expenses assessed to the owner of the vehicle or property.

SECTION 5; Any person convicted for violating the terms of this ordinance shall be fined in an amount not to exceed \$50.00 for each violation and shall be responsible for any expenses of removal or storage of any property found in violation of this ordinance that had to be towed and or stored. Each day a violation continues shall be considered as a separate violation for purposes of this ordinance.

SECTION 6: The provisions of this ordinance are in addition to all other valid ordinances and provisions thereof of the City of Burlingame.

SECTION 7: EFFECTIVE DATE. This Ordinance shall be in full force and effect from and after its passage by the governing body, approval by the Mayor, and publication in the official city newspaper.

PASSED AND APPROVED THIS 17TH DAY OF NOVEMBER, 1997.

/s/ Donald Parker, Mayor

ATTEST: /s/ Cheryl Holloway, City Clerk

(SEAL)